Department of Anatomy
King George’s Medical University, UP, Lucknow

26th UPASICON 2018
6th & 7th October 2018
(Pre-Conference CME: 6th October 2018)
(Post-conference workshop 7th October 2018)

Organizing Secretary
Prof. Navneet Kumar
Professor & Head
Department of Anatomy
K.G.M.U., UP, Lucknow
Email: 26upasicon@gmail.com,
Mobile no. 9415083580

Venue:
Department of Anatomy
King George’s Medical University, UP, Lucknow
UP-226003 India
INVITATION

Dear colleagues, participants and guests,

It is my great pleasure to welcome you all to King George’s Medical University, Lucknow, India, for our unique and exciting 26th UPIASICON 2018 during 6th - 7th October 2018. Over two inspiring days, mindboggling sessions in the various fields of anatomy will help in enhancing the insight of subject.

Pre-conference CME titled ‘Recent trends in Cytogenetics’. A comprehensive understanding of the basic cytogenetics and its implication in diagnosis & treatment of medical problems. We also have a post conference hands on workshop on karyotyping.

Lucknow is a vibrant city of unique combination of cultured grace and newly acquired modern pace. It is famous for its courtly manner, poetry, music, exotic culinary expertise with its relishing eateries and Nawabi Culture. It is a place of architectural glory which speaks volumes of the lavish life style and rich cultural heritage of the by gone era. It is also known as “City of Parks”.

You can discover and rediscover Lucknow every day and every moment that is why we call it Lucknow. I look forward to the pleasure of greeting you at what promises to be an exciting and fruitful meeting. You contact us at 26upasicon@gmail.com.

(Prof. Navneet Kumar)
Organising Secretary
Professor & Head
Department of Anatomy
King George's Medical University, Lucknow, India
Phone No. : +91-522-2258804, Mobile No: +91 9415083580
E-mail: 26upasicon@gmail.com
<table>
<thead>
<tr>
<th>Dates to remember</th>
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<tbody>
<tr>
<td>Conference</td>
<td>6th-7th Oct. 2018</td>
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<tr>
<td>Post conference: ‘Hands-on Workshop on Karyotyping’</td>
<td>7th Oct. 2018</td>
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<td>Editorial &amp; Executive Committee meeting</td>
<td>5th Oct. 2018</td>
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<td>General Body Meeting</td>
<td>6th Oct. 2018</td>
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<tr>
<td>Last date of Registration and Accommodation</td>
<td>6th Aug. 2018</td>
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<td>Last date of Abstract submission</td>
<td>6th Aug. 2018</td>
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<tr>
<td>Last date of Registration with late fee</td>
<td>6th Sep 2018</td>
</tr>
<tr>
<td>Date for intimation of acceptance or rejection of abstract</td>
<td>20th Sep 2018</td>
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<tr>
<td>Last date of cancellation of registration by delegates</td>
<td>20th Sep 2018</td>
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REGISTRATION FEE DETAILS:

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<tr>
<td>Life Member &amp; Ordinary Member</td>
<td>3000/-</td>
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<tr>
<td>PG Students</td>
<td>2000/-</td>
<td>2500/-</td>
<td>3000/-</td>
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<tr>
<td>Spouse &amp; Associate delegate</td>
<td>1700/-</td>
<td>1800/-</td>
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<tr>
<td>Children above 12 years</td>
<td>1500/-</td>
<td>1800/-</td>
<td>2000/-</td>
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<tr>
<td>Pre Conference CME</td>
<td>500/-</td>
<td>700/-</td>
<td>1000/-</td>
</tr>
<tr>
<td>Post conference ‘Hands on workshop on karyotyping’</td>
<td>1000/-</td>
<td>1200/-</td>
<td>1500/-</td>
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*Registration for P.G students:* Forms should be accompanied by a certificate from the head of the department.

* Life members and ordinary members of UP Chapter of ASI are eligible to register as delegates. Membership of UP Chapter of ASI (life or ordinary) is mandatory for all delegates.

* Those desiring to become members of ASI should contact Dr. Kuldeep Singh Secretary cum Treasurer, UP Chapter of ASI.

Registration may be done in the following ways:

>>> Candidates are required to download information brochure and registration forms [http://www.asiup.in/conference.html](http://www.asiup.in/conference.html).

>>> Deposit the registration fee via NEFT/RTGS transaction in the conference account

>>> Details of the bank account are as follows:

- Bank Name: Allahabad Bank
- Branch address: KGMC, Chowk, Lucknow, UP, Pin - 226003
- Account Name: "UPASICON26"
- Account Number: 50440717875
- Account Type: Savings
• IFSC Code: ALLA0211028

Instructions for Abstract Submission
Only valid members of UP Chapter of ASI who have registered for the conference shall be eligible to present scientific papers/posters.

Covering letter should mention mode of presentation (Oral or Poster), along with its category.

Title: Bold, size 12, sentence case.

Authors’ name(s): surname followed by initials, bold, font size 11 & underline name of presenting author.

Institution’s name: Bold, font size 11.

Content: should be structured in following heads-Introduction, Aims & Objectives, Material & Methods, Results, Conclusion.

For case report the headings will be- Introduction, Case report, Conclusion.

Font size 11 with single spacing should not exceed 250 words.

Font type to be used- Times New Roman

Abstracts without result will not be considered for presentation.

Review Procedure
The presenting author will be notified about the successful submission of the abstract within three days from the day of submission. All the submitted abstracts will be reviewed by Scientific Committee and acceptance will be sent to the presenting authors via email.

The decision of scientific committee on the acceptance of the abstract and category of presentation will be final. The timing and venue of presentation will be conveyed at a later date by the scientific committee.

The accepted abstracts will be published in the Souvenir.

E mail id for abstract submission: 26upasicon@gmail.com

Scientific Presentation:

A. Oral presentation:

Time - 7 minutes for presentation, 3 minutes for discussion.

Kindly bring your presentation in CDs or pen drives compatible with MS Office 97 – 2007. It is recommended to carry a backup in case the CD/pen drive is not readable.

The scientific papers for oral presentation will be covered under the following categories:

3. Imaging, Museum & Embalming Techniques.
5. Histology, Histochemistry, Cytology & Immunology.
7. Medical Education

N.B: Kindly mention in the abstract form, under which of the above 7 categories the paper should be considered.

B. Poster Presentation:

Size- 24” horizontal x 36” vertical. Posters not conforming to the given size will not be displayed.

Presenting author should be present during the poster session for discussion.

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ACCOMODATION:
Kindly note: Limited budget accommodation will be available on first come first serve basis at the rate of Rs1500/- per person per day on twin sharing basis, and is subject to availability.
Prof. Anita Rani
Incharge Registration Committee
9839604340

Prof. Jyoti Chopra
Incharge Scientific Committee
9415404144

Dr. Archana Rani
Incharge Souvenir Committee
9451950799

Dr. R.K. Diwan
Incharge Transport Committee
8005335662

Dr. A.K. Pankaj
Incharge Accommodation Committee
8004872858

Dr. R.K. Verma
Treasurer
9455252213

Dr. Garima Sehgal
Co-Incharge Souvenir Committee
9208331704

Dr. Sushma Tomar
Incharge Reception Committee
9899508173

Organizing Committee/Contact Person

Prof. Navneet Kumar
Organizing Secretary
Mobile: +91 9415083580

Prof. Punita Manik
Joint Organizing Secretary
Mobile: +91 9839223622

Dr. Garima Sehgal
Co-Incharge Souvenir Committee
9208331704

Dr. Sushma Tomar
Incharge Reception Committee
9899508173
Places of interest: Lucknow

**Rumi Gate**

This colossal, ornate 60 feet high gate was built under the patronage of Nawab Asaf-ud-Daulah in 1784. It is said to be identical in design to an ancient portal at Constantinople. Its uppermost consists of an eight faceted Chattri, approachable by a Staircase.

**Jama Masjid**

The construction of Jama Masjid, to the north – west of Hussainabad Imambara, was started in 1839 AD during the reign of Mohammad Ali Shah but was completed after his death by his Begum, Nawab Malika Jahan. It is entirely free from the pseudo-Italian art then in vogue in Lucknow and reflects the Mughal style of architecture.

**Bara Imambara**

This magnificent monument recalls the glorious past of the Nawabs and stands out for its austerity in style, proportion and symmetry along with daring techniques in architecture. Nawab Asaf-ud-Daulah built this Imambara which also houses his tomb. The remarkable feature of the Imambara, is the absence of pillars for support, to the 50ft. high main hall and a labyrinth of intricate balconies and passages in the upper floor, the Bhul Bhulaiyya. To the left of the Imambara, is the imposing Asafi Mosque. Shahi Baoli is another attraction here.

**Lodheshwar Mahadev-(44 Km):** this ancient Shiv temple is situated at village Mahadeva in tehsil Ram Nagar of district Barabanki on the banks of Ghaghra. Lodheswar Mahadev has ancient history to its credit. The Shivling in this temple being one of the exotic and rarest of the 52 shivlings on the surface of earth.

**Dewa Sharif-(21 Km):** this is the birth place of Haji Waris Ali Shah who was to influence the lives of many generations’ people with his message of universal love for humanity. Hindus held him in high esteem and regarded him as a perfect Sufi and a follower of Vedanta.

**Parijaat tree-(53 Km):** It is believed that Arjun brought this tree from heavens and Kunti used to offer and crown Shivji with its flowers. The other saying being, that Lord Krishna brought this tree for his beloved queen Satyabhama. Historically, through these saying may have some bearing or not, but it is true that this tree is from a very ancient background. According to Harivansh Purran, Parijaat is a type of Kalpraksh, it is said to be found only in the heavens and, whosoever makes a wish under this tree, gets fulfilled.

**Other places:** Chhota Imambara, Shahjanaf Imambara, Residency, Clock Tower, Satkanda, Kaisarbagh Place complex, Begum Hazrat Mahal Park, Dilkusha Palace, Regional Science City, Zoo, Indira Gandhi Planetarium, Dr. B.R. Ambedkar Samajik Privartan Sthal, Kukrail Reserve Forest, State Museum
26th UPASICON 2018
REGISTRATION FORM
Last date for Registration: 6th Aug 2018
Last date for cancellation request (50% refund): 15th September 2018

Name (in capital Letters)..........................................................................................................................................................

Designation............................................................................................................................................................................

Institution ...........................................................................................................................................................................

Address .............................................................................................................................................................................

City ...................................................................................................................................................................................

Pin ....................................... State ...........................................................................................................................................

Email ..................................................................................................................................................................................

Phone No. ................................................. Office .................................................................

Mobile ............................................................................................................................................................................

Tick in the box if you also want registration for CME:  ☐  Paid Rs..................

Tick in the box if accommodation required  ☐  Paid Rs..................

Please specify the no. of associate members:  ☐  Paid Rs..................

Tick in the box if you also want registration for workshop:  ☐  Paid Rs..................

Total- Rs.................

For PG student – Forwarding note by H.O.D. ......................................................................................................................

Payment may please be made by cash/NEFT/RTGS / Demand Draft / At Par Cheque drawn in favour of “UPASICON26” payable at Lucknow.

I am enclosing herewith a Demand Draft / At Par Cheque No.........................................................................................

Dated ........................................ Drawn on bank.........................................................................................................................

For Rupees ..............................................(In words) Rs.............................................. (In figures)

Date ........................................................................................................... Signature .............................................................................

For any further queries/details please contact:

Dr. Anita Rani- Incharge Registration committee (+91 9839604340)

Dr. R. K. Dewan
Incharge Transport Committee
8005335662

Dr. A.K. Pankaj
Incharge Accommodation Committee
8004872858
### Author/s Details

<table>
<thead>
<tr>
<th>Name</th>
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<th>(First Name)</th>
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<td>Institution</td>
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### Address of Presenting Author

<table>
<thead>
<tr>
<th>Address</th>
<th>Pin Code</th>
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<tbody>
<tr>
<td>City</td>
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<td>Tel. No.</td>
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### Abstract Details

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<tbody>
<tr>
<td>Category under which the paper is to be considered</td>
</tr>
<tr>
<td>Type of Presentation (Please tick in the boxes as per your choice)</td>
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### Please Note:
- You will be provided LCD projector for the presentation.
- You are requested to get your presentations on CD/Pen Drive compatible with MS Office power point presentation. Please also carry a backup.

Mail your Abstract to: [26upasicon@gmail.com](mailto:26upasicon@gmail.com)

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**Organizing Secretary**
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