

ADVERTISEMENT

Applications are invited for the purely temporary post under the DHR Young Medical Faculty PhD Programme 2025, funded by ICMR, entitled “*Development of a Mobile Health Application for Early Detection of Acute Kidney Injury (Stage 1 versus Stage 3) and Testing its Effectiveness among High-Risk Pregnant Women: A Randomised Controlled Trial*”, with Dr. Medhavi Gautam (Principal Investigator) under the supervision of Dr. Vishwajeet Singh, Officiating Head, Department of Nephrology, King George’s Medical University, Lucknow, Uttar Pradesh.

S. No.	Name & Number of Post	Emoluments	Essential Qualification	Desirable Qualification	Age Limit	Duration
1	Project Technician III / Project Technical Support-II / Field Staff (01)	Rs. 20,000 + 20% HRA = Rs. 24,000/month (Fixed)	12th in Science + Diploma (MLT/DMLT/Engineering or equivalent) + 5 years’ experience in relevant field OR Graduate degree in relevant subject + 2 years’ experience	Experience in operating digital/data-entry software and basic computer skills	Not exceeding 30 years as on 30/01/2026	5 Years

- The application should be submitted in the prescribed format along with self-attested copies of relevant documents and CV to the office of the undersigned.
- Applications received after the due date will not be considered.
- No TA/DA will be paid for attending the interview.
- No applications will be accepted through email or any electronic medium.

Last Date of Application: 30 January 2026 (up to 5:00 PM)

Date, Time & Venue of Interview:

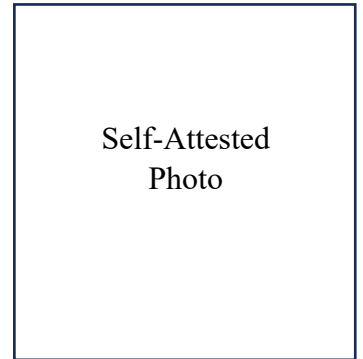
07 February 2026 at 11:00 AM
Office of Prof Vishwajeet Singh
Department of Urology (Ground Floor)
King George’s Medical University, Lucknow

Head of the Department
Department of Nephrology

Format for Application

Project: Development of a Mobile Health Application in Early Detection of Acute Kidney Injury (Stage 1 Vs Stage 3) and Testing its Effectiveness Among High-Risk Pregnant Women: A Randomized Controlled Trial

1. **Name (In Capital)** _____
2. **Sex (Male/ Female)** _____
3. **Marital status (Married/ Unmarried)** _____
4. **Date of Birth** _____
5. **Age (as of Last Date of Application)** _____ **Years** _____ **Months** _____ **Days**
6. **Name of Father/ Spouse** _____
7. **Present Address** _____
8. **Permanent Address** _____
9. **Contact No.** _____ **Email** _____
10. **Category** _____



11. Educational Qualifications (10th Onwards)

Qualification	Subjects/Disciplines	Board/University	Year of Passing	%/CGPA	Division

12. Any other Information

(Publications/ Conferences/ Book Chapters/ Awards)

Place:

Date:

Signature